

Note: These are personal notes made from Master Kumar's speech, translated from Telugu. Does not reflect Master's words in entirety. Please use for reference only. Not for publication.

"Guru Purnima Celebrations"

Discourse part 2 by Master Kumar Garu on Friday, the 15th of July 2011, at Hyderabad, India.

(for private circulation to WTT members)

Guru Poornima greetings to the brotherhood.

On this day of Guru Poornima, the divine descends as a Master and gives his presence to the oriented ones. He is also called Yagana Purusha (Yagna means sacrifice) because he sacrificed himself for the creation to happen. The divine principle came down as Cosmic Person who was sacrificed by the devas (cosmic intelligences) for the creation to happen. The Lord himself comes down in 4 states of Vasudeva, Sankarshana, Pradjumna and Aniruddha and permeates this creation. As all the beings are also forms of the Lord, these 4 states are present in all the beings too.

The Lord is present in all the beings as Vasudeva and is responsible for their existence. The presence of the Lord as Sankarshana makes us feel that we exist "I AM". The presence of Lord as Pradjumna glows as Buddhi in all the human beings. It the state of Aniruddha through which all the human beings respond to the outer world through the mind and senses. That is why it is said that "Man is an image of the Lord."

The Lord actually exists as ourselves and we do not exist in real. The statement that "We exist" is only part of the bigger truth that "the Lord exists as ourselves." The wave exists only when the ocean exists. The wave cannot exist independently.

We generally fail to remember this. We forget that we are a form of the Lord. We all know that the Lord exists in all forms and persons. Is it sufficient? Not at all because we never apply it in our daily life though we know it. We know that we should stay calm in any situation and not get angry but when the situation arises we fail to do so. So knowledge is not sufficient. We have Buddhi but it does not come into effect because we only remember that we exist and fail to recognize the presence of Lord.

We feel that Buddhi or knowledge are used by us. It is in the hands of the Lord. He just places it in us. The Buddhi or intellect comes into effect only when we are in alignment with the Lord. He who feels that he can live happily with the knowledge he has is always stuck due to the same knowledge. Any knowledge without the association of divine is useless. What is the use of such knowledge?

So talk of peace and to establish peace we fight wars. Such is the pity state of our knowledge and intelligence. So to feel that Buddhi is in our hands is ignorance. It is a wealth given to us and it can be utilized only when we are in alignment with the Lord. The Lord himself is present in us as light which we call Buddhi.

Chittam which is responsible for our interaction with the outer world is a reflection of this Buddhi. Buddhi is a reflection of divine light.

So the inner man is divine. He is immortal. He is given a body with mind and senses to experience the beauty of creation. So the body is just a vehicle given to us. But once we mount on the vehicle, we feel that we are the body and forget to see our real self.

We train our mind only to see outside but not inside. All our primary education is oriented towards the outer world but it does not show us the inner self. Our mind is just a mirror. It shows you whatever you see. If it can show you both inside and outside, it learns to see both inside and outside. Even all our senses can be trained to work inside apart from the outer work.

We never teach our eyes to see inside, our skin to feel inside, our tongue to taste inside, and our nose to smell inside. So they don't know what it is to respond to the inner world. They never know the taste of the inner world.

The one who can see both inside and outside is called "Kashyapa" in Sanskrit. He is the progenitor of all devas, human beings and animals as well. So we are all his children. If he could see both inside and outside, we can also do the same if we train ourselves.

As per Indian tradition we have "Akshrabhyasam" which is the primary learning. It is actually an initiation where the child should be taught to see inside as well.

So on this day of Guru Poornima, the Lord comes down as Guru (Master) to initiate the human beings who are oriented towards him. He descends into the purest place on earth which is the Shamballa village. Our body also represents earth. All other planets are present in us too.

The Shamballa village is present in our head centre. So the Lord descends into our head centre on the New Year day in the first month of the year. He slowly comes down from the head centre during the month of Chaitra (1st month of the year - Aries). The first month is a great opportunity for us to create a strong aspiration for the divine in ourselves.

In the next month of Vaisakha (taurus), the Lord permeates the head completely. All the 5 senses are present in our head. So in this month, the usage of the 5 senses should be done very carefully. If done so, they completely come under your control for the whole year.

Next in the month of Jeshtha (Gemini), the Lord fills the throat. So the regulation of speech is very important in this month. Also it shows the synthesis of duality as one. It helps in the realization that there is only one existence which appears as many.

Space always existed. In that space, earth was formed, India was formed and this city of Hyderabad was formed. So the one space is called by many names like earth, India, Hyderabad, etc. So we get lost in many and forget the one existence.

Similarly we are a human being first. We forget that and see ourselves as Indians, Telugu speaking people, etc. So we forget our real identity. So we get into a lot of forgetfulness.

So to help us recollect our identity, the Lord comes down as Master in this 4th month of Ashada (Cancer). Such is the compassion the Lord has for us. He comes down and gives us instructions to follow for us to recollect what we forgot.

At this time of the month, new elements are formed in our body. It is due to this gross formation, forgetfulness befalls us. So help us out, the Lord comes down as Master. This is not something that is happening recently. It was happening during the whole period of creation and happens forever. So Master is eternal. His forms may be many. The principle of Master is one. One who knows the Master principle knows synthesis. He does not have any conflict in this creation.

Kapila is the first Master for this earth. After him came many other Masters. Dattatreya, Ganapati, Hanuman, Veda Vyasa, Parasara, Vasistha, Sukha, Agasthya, etc.

Are there so many Masters in real?

Lakshmana once tells Rama we met so many Masters during our 14 years in the forest. There are so many that he doesn't remember all the names. Lord Rama smiles and tells there is one more to see. At last they meet Agasthya. Lakshmana then tells Rama that "After seeing Agasthya, I don't remember any of the Masters whom we met. Why is it so?" Lord Rama replies "Why do you want to remember all the names. Remember the one principle which is in the background of all these Masters."

So existence is eternal. All the beings existed all the time in the creation. We may not be in a human form but our existence is eternal. We forget that we eternally exist.

So the Lord comes down from the head centre and settles in our heart centre during the month of Ashada (Cancer) and becomes our Master. He stays there in our heart centre and responds to our call. In the head centre, the Lord is like Sun and in the heart centre he is like moon.

As we cannot see the Sun directly, the Lord comes down as a reflection of the sun which is the moon. As moon is the reflection of the Sun, Master is none other than the reflection of the Lord.

So we will try to recollect the presence of the Lord who descends into our heart centre today and stay in alignment with him. We will continue the discourse in the evening.

-Swasthi